



1644
PATENT
Attorney Docket No. SCRIP1180.3

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Griffin et al. Art Unit: 1644
Serial No.: 09/606,779 Examiner: D. Saunders
Filed: June 28, 2000
Title: METHOD FOR DIAGNOSIS OF THROMBOTIC DISORDERS

Commissioner of Patents
Washington, D.C. 20231

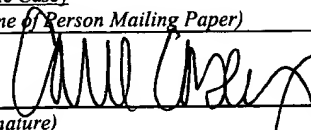
TRANSMITTAL LETTER

Sir:

Transmitted herewith for the above-identified application please find:

1. Response to the Office Action mailed December 17, 2002 (4 pages);
2. Terminal Disclaimer (3 pages);
3. Petition for One (1) Month Extension of Time (2 pages);
4. Check No. 534525 in the amount of \$220.00; and
5. Return Postcard.

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| CERTIFICATION UNDER 37 CFR §1.8 | |
|--|--------------------------|
| I hereby certify that the documents referred to as enclosed herein are being deposited with the United States Postal Service as first class mail on this date, April 17, 2003 , in an envelope addressed to: Commissioner for Patents, Washington, DC 20231. | |
| Carrie Casey (Name of Person Mailing Paper) | |
|  (Signature) | April 17, 2003 (Date) |


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Enclosed is Check No. 534525 in the amount of \$220.00 for the One-Month extension of time fee and Terminal Disclaimer fee. The Commissioner is hereby authorized to charge any other fees associated with the filing submitted herewith, or credit any overpayments to Deposit Account No. 50-1355. A copy of this sheet is enclosed.

Respectfully submitted,

Date: April 17, 2003


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